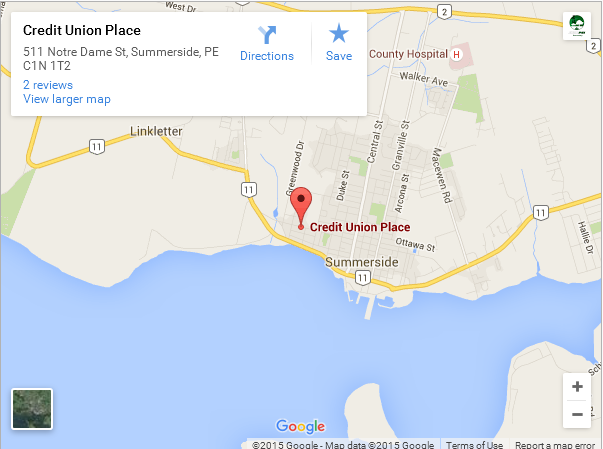
2020 Atlantic Open   
April 18th and 19th   
\*Technical Package Updated February 17, 2020

**LOCATION:** **Credit Union Place**

511 Notre Dame St,  
Summerside, PE



<https://goo.gl/maps/NotbD63opy72>

**Information**

**Tournament Organizing Chairperson**: Brian Nash 902-303-2874 E*mail*[*info@atlanticopen.org*](mailto:info@atlanticopen.org)**Registrations**: *Email* ***:*** [registration@atlanticopen.org](mailto:registration@atlanticopen.org)   
**Referee Co-Ordinator**: *Sandra MacDonald Email:* [*macdonald4040@gmail.com*](mailto:macdonald4040@gmail.com)

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| --- | --- | --- |
| SCHEDULE | | |
|  | Friday April 17th  Registration Check In Credit Union Place: 511 Notre Dame St, Summerside  **All Divisions:** 4:00pm – 8:30pm  Weigh In  Credit Union Place: 511 Notre Dame St, Summerside  U14, U16, U18, U21 and Senior  **Non-Official Weigh In**: 4:00pm – 8:00pm **Official Weigh In:** 4:30pm – 9:00pm  Saturday April 18th  Registration Check In Credit Union Place: 511 Notre Dame St, Summerside  **All Divisions:** 8:00am – 4:00pm  \*U14 and U16 must Check in By 9am  \*U18 and U21 need to Check in by 10:00am  Competition  Credit Union Place: 511 Notre Dame St, Summerside Opening Ceremonies and Bow In - 9:00am  U14 - 9:30am U16 - \*11:00am U18 - \*1:00pm  U21 - \*2:00pm Seniors - \*3:00pm | Sunday April 19th  Registration Check In Credit Union Place: 511 Notre Dame St, Summerside  Weigh In  Veterans  **Non-Official Weigh In**: 9:00am – 10:30am **Official Weigh In:** 9:30am – 11:00am  **All Divisions:** 8:00am – 12:00pm  \*U10 and U12 must Check in By 9am  \*Veterans need to Check in by 11:00am  Competition Credit Union Place: 511 Notre Dame St, Summerside  U10 - 9:30am U12 - \*10:30am  Veterans - \*12:30pm  **\* IMPORTANT: All participants must come to the official weigh-in with their Judo Canada membership card, their accreditation, a picture ID is required for all competitors U16+.**  **For U16 and above both a blue and white gi are required.** |

Divisions

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| U10 | U12 | | U14 | | | |
| 2011 - 2012 | 2009 - 2010 | | 2007 - 2008 | | | |
| Combined | Combined | | Male | | Female | |
| \*6 Closest Weights | \*6 Closest Weights | | -31kg, -34kg, -38kg, -42kg, -46kg, -50kg, -55kg, -60kg, -66kg, and +66kg | | -29kg, -32kg, -36kg, -40kg, -44kg, -48kg, -52kg, -57kg, -63kg, and +63kg | |
| U16 | | | | U18 | | |
| 2005- 2006 | | | | 2003- 2005 | | |
| Male | | Female | | Male | | Female |
| -38kg, -42kg, -66kg -50kg, -55kg, -60kg, -66kg, -73kg,  and +73kg | | -36kg, -40kg, -44kg, -48kg, -52kg, -57kg, -63kg, -70kg,  and +70kg | | -46kg, -50kg, -55kg, -60kg, -66kg, -73kg, -81kg, -90kg,  and +90kg | | -40kg, -44kg, -48kg, -52kg, -57kg, -63kg, -70kg, and +70kg |
| U21 | | | | Senior | | |
| 2000 - 2005 | | | | 2005 or Earlier | | |
| Male | | Female | | Male | | Female |
| -55kg, -60kg, -66kg, -73kg, -81kg, -90kg, -90kg and +100kg | | -44kg, -48kg, -52kg, -57kg, -63kg, -70kg, -78kg, and +78kg | | -55kg, -60kg, -66kg, -73kg, -81kg, -90kg, -90kg and +100kg | | -44kg, -48kg, -52kg, -57kg, -63kg, -70kg, -78kg, and +78kg |
| Veterans | | | | | | |
| F1/F2 & M1/M2 1989-1980 F3/F4 & M3/M4 1979-1970 F5/F6 & M5/M6 1969-1960 F7/F8 & M7/M8 1959-1950  F9/F10/F11 & M9/M10/M11 1950 and earlier | | | | | | |

\*The Organizers reserve the right to combine any divisions where there are less than 3 competitors

Rules

Draws

The tournament will be conducted under the rules adopted by the IJF as of January 1, 2018

Divisions of 5 or less will be a pool system – Divisions of 6 or 7 will be conducted as a double pool

All divisions of 8 or more will be done as a modified double elimination

U10 and U12 divisions will be based upon coaches honour and individuals could be subject to challenge from another coach or tournament officials if they feel there is a discrepancy.

U10 will be competing under Modified Fair Play Rules – of 3 Ippons

The IJF Team Competition guideline will be followed.

Draws and medal awards will follow the same rules for individuals based on the number of Teams Registered.

Medals & Awards

Double Bronze will be awarded in divisions of 6 or more

In order to receive a medal in U14 and above a competitor must record at least one win

All Competitors in U10 and U12 will receive a medal regardless of wins those who did not record a win may receive a modified Bronze Medal

Registration

Costs

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Before  April 1st** | **Between  April 1st – 16th** | **After  April 16th** | |
| **U10 & U12** | $30 | $35 | $40 | |
| **U14** | $35 | $40 | $45 | |
| **U16 & U18** | $45 | $50 | $55 | |
| **U21 & Senior** | $50 | $55 | $60 | |
| **Veteran** | $45 | $50 | $55 | |
| **Team** | $125 | $150 | $175 | |
| **2nd Division** | $20 | $25 | $30 | |
| **Open** | \*Registration for open will be taken at venue during tournament | | | $20 |

\* No refunds will be granted after April 1st and all refunds prior to April 1st will be subject to a $5 processing fee for individual registrations

Process

All registrations must be done through the forms found on the official website [www.atlanticopen.org](http://www.atlanticopen.org/) after February 10th

All U10 and U12 registrations must be submitted on a club registration form

Referees:

Please contact *Sandra MacDonald Email:* [*macdonald4040@gmail.com*](mailto:macdonald4040@gmail.com)

Referees must have proper attire for tournament.

**Note:** There will be a Referee session (Rules) on Friday April 17th starting at 7:00pm

Official Hotel

|  |  |
| --- | --- |
| C:\Users\User\AppData\Local\Microsoft\Windows\INetCache\Content.Outlook\HZPIGCA4\Quality Inn  Suites logo_plain (2).jpg | **Quality Inn** 618 Water Street, Summerside Phone: (902) 436-2295  **Rates:   TBA** |